

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ Mr. Artist

☒ yes

☐ no

Permanent

Address

JOHN CLAGUE

(Last Name Last)

11625 COUNTY LINE RD, GATES MILLS

Street

City

44040

Zip

Tel. (216) 423-3192

Area Code

Temporary or

Studio Address

Street

City

Tel. ()

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? CUYAHOGA

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

#1 (DO NOT STACK) - HANG OR LAY FLAT
HANGERS 32" APART

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until July 17, 1983.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

[Signature]

DO NOT DETACH

DO NOT DETACH

ENTRY BLANKS

1

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☒ 4. Sculpture ☐ 5. Crafts

Materials

FIBERGLAS + STEEL

Title

CONDECKTION

Price or NFS

2200.00

Insurance Value
if NFS Only

Size

36X106X6 "

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

| | | |
|----------------------|---|----------------------|
| ACCEPTED X | DO NOT WRITE IN THIS SECTION 33 (4) | ACCEPTED X |
| REJECTED | | REJECTED |
| | | |
| | | |

2

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☒ 4. Sculpture ☐ 5. Crafts

Materials

STAINLESS + LAQUER

Title

CASEMENT

Price or NFS

600.00

Insurance Value
If NFS Only

Size

28 X 40 "

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

| | | | |
|----------------------|------------------------------|----------|------------------------|
| ACCEPTED | DO NOT WRITE IN THIS SECTION | ACCEPTED | RECEIVED YBN |
| REJECTED X | | REJECTED | DATE 3/12 83 |
| | | | |
| | | | |

DETACH